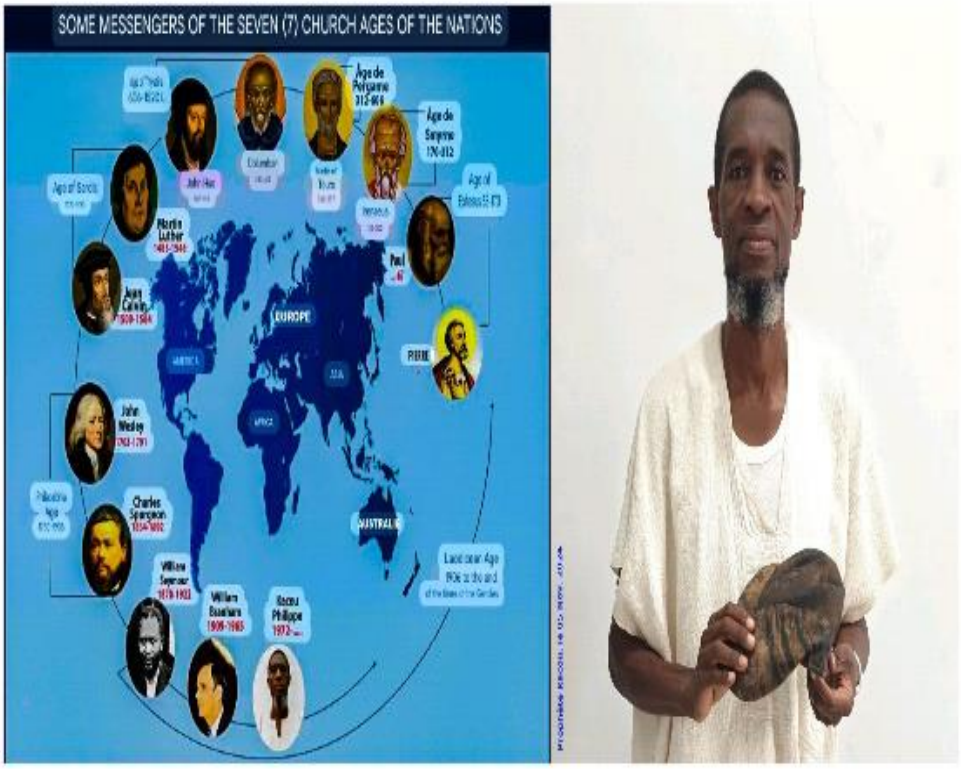
Kacou 49 (Kc.49) : Epistle to the Shulamite



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 49:EPISTLE TO THE SHULAMITE

(Preached on Wednesday evening September 28, 2005 in Yopougon-Kuwait, Abidjan – Ivory Coast)

1 I am grateful to the Lord for what He has just done again, the mother of our Brother Fofana had her lungs deeply affected and medicine could no longer do anything and she was sent back home. Food was carried to her mouth, with her age and all that, you see? And our Brother had a dream in which his mother looked upon him as her last hope.
2 God prepared their heart because they are Muslims and then I called over there, they live 380 km away from here and I do not know them, I spoke with her daughter, there was no hope. And I prayed saying, "Lord Jesus, I pray Thou that hearken to the voice of Your prophets, forgive the sins of this old woman and heal her miraculously and make it known that it is because I have prayed that it has been so! Amen!" ... They have just called me; the old woman took the telephone herself. She thanked me a thousand times! You see? The only thing that can touch the heart of the Muslims is the miracle...
3 Well, this morning, I would like to preach on the subject Epistle to the Shulamite going through the book of Song of Songs. It's a wonderful book. Churches use it just to cheer up their marriages but for us, it's a book as spiritual and prophetic as those of Ezekiel and Daniel. You see?
4 [...] King Solomon had one thousand wives but that was no more no less but Jesus Christ whose Bride should come from all the nations. And this little Shulamite was one of them. She was a young woman who was well brought up, born with the virtues belonging to a good woman. She was more beautiful and worthier than all the women on earth.
5 From Genesis to Revelation, such a beauty has never been mentioned. No Jew, no Babylonian, no Venezuelan, no Indian could equal her. And King Solomon, despite the anointing of king was delighted. O this little Shulamite!
6 In chapter 4 verse 7, Solomon said, "Thou art all fair, my love; And there is no spot in thee." All the book of Song of Songs praises this Shulamite, from one end to another. Each chapter, each verse, each sentence reveals the beauty of this black princess. And it is the great king Solomon, the man whose fame is spread all over the earth who is speaking.
7 Could the man who was to have a thousand wives be so drunk with the beauty of this little black girl? In chapter 6, verse 4 to 5, he says, "Thou art fair, my love, as Tirzah, Comely as Jerusalem, Terrible as troops with banners: Turn away thine eyes from me, For they overcome me." Apart from the black skin of this Shulamite, there is not a single part of her body that Solomon does not praise. Oh! Sweet little Shulamite! And the twelve daughters of Jerusalem testify of it in chapter 6 verse 1: "Whither is thy beloved gone, Thou fairest among women? ..."
8 Yes! She was black. The 5th and 6th verses of chapter 1 say, "I am black, but comely, daughters of Jerusalem! As the tents of Kedar, As the curtains of Solomon. Look not upon me, because I am black; Because the sun hath looked upon me...". She was African. Who was she? Our great-grandmother. You see?
9 Before the anti-Semitism, before any racism, before the racial segregation, before the Apartheid, a girl of the nations and on top of that an African, in the arms of a Jew, the nations that did not even have any portion with the Samaritans!... breaking any natural and supernatural law! What is this? The Lord Jesus Christ and us! That cannot be anything else but The Lord Jesus Christ and us. And verse 5 of chapter 7 says, "The king is fettered by thy ringlets". And she was not a careless woman running to all conventions, seminaries and others. She was not a prostitute church letting her pulpit to Branhamist pastors, to anointed prophets.

The Message of Matthew 25:6 - Integral text

10 The Bible says in chapter 4 verse 12 that she... I read that: "A garden enclosed is my sister, my spouse; A spring shut up, a fountain sealed." And the following verses say that the shoots of this garden which are the faithful of this Church are fountains and wells of living waters.
11 Chapter 5 does not reveal her fall but the persecution of Daniel 11:33 to 35. What does the 5th verse of this chapter 5 say: "I rose up to open to my beloved; And my hands dropped with myrrh, And my fingers with liquid myrrh, Upon the handles of the lock." The myrrh is persecution and death. The magi offered myrrh to Jesus to announce his death.
12 Like the Bridegroom on the cross, this Bride will be wounded. She says, "The watchmen that went about the city smote me and wounded me". Why has she been wounded? Because she is the living Church and she went forth at the voice of the Bridegroom. Amen!
13 Read chapters 6 and 7 and you will see that these wounds took nothing out of her majestic beauty. You see? She has never sinned! She has never been lazy or negligent but She rose up in time to open to her fiancé. She never regretted it and that was never reproached to her. This Shulamite from chapter 1 to chapter 7 never fell! She is the living Church at midnight and she cannot fall! She could not fall and She will not fall!
14 And his Name is: "He that feedeth among the lilies" and she herself is a Garden enclosed, a Spring shut up and a fountain sealed! How can one destroy that? How can a Branhamist or Pentecostal pastor defile this Church since She does not want to listen to him?
15 In the 2nd verse of chapter 5, she said, "I slept, but my heart was awake. The voice of my beloved! he knocketh: Open to me, my sister, my love, my dove, mine undefiled; ..." You see? She can only open to her Bridegroom and she knows nothing but his voice. She can’t let her pulpit to any pastor. The Bible says that she a garden enclosed, a spring shut up and a fountain sealed!
16 You say, "Brother Philippe, in verse 2, She didn’t hurry to open the door to him"? But I tell you that she did it! Verse 5 says that She did it! She was neither negligent nor lazy and her Bridegroom reproached her nothing of that kind.
17 And this Shulamite of before chapter 5 is even renewed after this chapter 5 like Sarah and it is this one in verse 8 of chapter 8. You see? She says: We have a little sister who is comparable to a wall then she says: I am a wall. Then how would the watchmen make their own wall fall? How would they break their own door?
18 And before that, in chapter 3 verse 3, these watchmen had met her and knew indeed that it was this little princess of the Pharaoh’s yard who would be the future wife of Solomon, their king. Who was she? The beginning of King Solomon’s love. Wasn't it for her security that the watchmen were there? You see?
19 She was the living Church, no more no less! She had to go through this phase because the Church will go through it before the rapture. She had to be a little shaken. Now look at the Bridegroom, this 5th chapter says that his head and the bases upon which he is set up are of fine gold and in his hands are the chrysolite set and he is filled with wisdom more than any man on the earth. What is this? The Lord Jesus Christ and the seven assemblies which are the chrysolite set in his hand...
20 That’s it, everything is spiritual. 2000 years ago, this young girl was an enchanting Asian then an enchanting European then an enchanting American then finally this little Black. [Ed: The congregation says, “Amen!”].
21 And the entire book of Song of Songs takes place at night... let’s read that in chapter 2 verse 16 and 17: "My beloved is mine, and I am his; He feedeth [his flock] among the lilies, Until the day dawn, and the shadows flee away ...". Him that feeds among the lilies and we

who are the true Lilies of the valley. Amidst serpents, seductions and all that Satan sends to get us stifled... you see?

22 Tens of churches seeking to collaborate with her, tens of missions and ministries seeking collaborations, tens of vigils of prayer, tens of anointed prophets, persecutions, imprisonments, but we strive to seek and reach the light. Thus it is of the lily of the valley, no matter the big stones which prevent it from getting out of the ground, it will avoid them and get out eventually.

23 Thus it is of the true Church. You see? This little Shulamite keeps far from the daughters of the nations, far from the daughters of Jerusalem, far from all the churches. The Bible says, "A Garden enclosed is my sister, my spouse; A spring shut up, a fountain sealed."

24 It was from Africa that this Bride came taking with her this Black Sheep, this last Sheep. She is the perfect Bride, more perfect than the Eve of before the fall! She who came out of Christ's side on the cross. Flesh of Christ's flesh, bone of Christ's bone and her name is the name of the type of Christ. Her name is S... L... M... SoLoMon, ShuLaMite! What is it? The perfect thing! [Ed: The congregation says, "Amen!"]. He has finally found her and that is the song of our marriage with Him, the Song of Songs for the marriage of the marriages!

25 Where is Hegai, where is the Chamberlain, keeper of the Shulamite? He kept at a distance now because He is there. Where is Hegai? He took her from Africa and took her up to Him. It is Matthew 25:6 and all is finished for him, thank you God! All is finished, thank you God! It is done! Shulamite, behold the Bridegroom! Go forth to meet Him!

26 This Shulamite is the Church of Jesus Christ at midnight and the two camps in the 13th verse of chapter 6, they are on the one hand the wise virgins and on the other hand the foolish virgins. And the Bible says, "stir not up, nor awake" in chapter 2 verse 7; in chapter 3 verse 5 and chapter 8 verse 4 because there is the camp of the foolish who had fallen asleep and who need to be awoken but there is the camp of the wise who had grown heavy, who simply need to be stirred up. You see?

27 It was perhaps the same Hebrew word that was used there but the Holy Spirit through Darby wrote: "stir not up, nor awake". [Ed: The congregation says, "Amen!"]. Louis Segond and the others under the influence of theology wrote: "awake not and awake not...". You see? That is what makes the difference between he who has the Spirit and he who has not. No one if it is not by the Holy Spirit can translate the Bible. How can Darby write that if it is not by the Spirit? You see? The whole Bible perfectly lines up.

28 The book of Song of Songs takes place overnight and ends at dawn. The 6th verse of chapter 4 says it as well, "Until the day dawn, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense." You see?

29 And notice that this book is visibly made up of eight chapters as we can see it but actually, there are seven. The eighth is a summary but spiritually, a restitution of the first seven. [Ed: The congregation says, "Amen!"].

30 Well. In this love affair, what happened? The Lord Jesus Christ, He that rides on the mountains and hills, gave her a Message and it is the voice of verse 8 in chapter 2. Can you see the asterisk which is there? Do you know that Genesis 2:4 is the beginning of the 2nd chapter of Genesis? And that Psalms 119 is an assemblage of 22 chapters of 8 verses each and beginning each with an asterisk? You see? There is a voice in the 8th verse of chapter 2 and what did that voice do? It called a pure virgin! In the 6th verse of chapter 3, he cried out: "Who is this, she that cometh up from the wilderness Like pillars of smoke..." You see?

31 In the same way Israel went up into the wilderness with Moses, thus does this Shulamite go up into the wilderness of Revelation 12:14. And in the summary, in verse 5 of chapter 8

where the 8th chapter actually starts, this same voice sounds saying: "Who is this that cometh up from the wilderness, Leaning upon her beloved?". You see? And at the end, chapter 8 verse 13, a voice said to Shulamite: "Thou that dwellest in the gardens, The companions hearken to thy voice: Let me hear it."

32 O you, the happiest one to whom God gives the grace of the Interpretation of the white stone mystery at midnight, we, your companions of the other countries, are waiting for your voice! We are waiting for the voice of Matthew 25:6. In the very middle of this spiritual night, your companions who did not prostitute themselves are waiting for this voice of Matthew 25:6 from you, let them hear it! What is this?

33 To the most beautiful woman, the most loved one has been given the most precious thing which is: the Interpretation of The unknown tongue and it was this joy which made that in the 16th verse of chapter 4, she called all the virgins of the North, the East, the West and the South to come to rejoice with her. It is the same thing in chapter 4 where the Bridegroom calls the Bride from everywhere, "Come with me, from Lebanon, my Spouse, With me from Lebanon, --Come, look from the top of Amanah, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards." You see?

34 Come from all the nations, come from all the churches, come from all the races of the earth. "Thou that dwellest in the gardens, The companions hearken to thy voice: Let me hear it!" You, Brothers and Sisters, who have received the Bridegroom’s voice at midnight, let me hear it!

35 You, sweet little Shulamite, let Europe hear it! Let Asia hear it, tell America that the Lamb of Revelation 5 has come down here in Africa to interpret the unknown tongue. Tell Africa that Jesus Christ is visiting the great-grandsons of the Ethiopian eunuch! Tell the great-grandsons of the Shulamite that Him that their heart loves is knocking at the door again!

36 Tell the whole world that the midnight Cry has sounded! Like Anna or the Samaritan woman, bear witness to what God has done and let everyone know it around you.

Similar chapters: Kc.51, Kc.82 and Kc.132